

Fifth: The most important act on this day is to say the famous supplication known as *Du`ā' Ummi-Dāwūd*. This great supplication brings about innumerable rewards some of which is that it achieves settlement of needs, relieving of anguishes, and saving from the persecutions of the wrongdoers.

In the word of Shaykh al-Ṭūsiy, in his book of '*Miṣbāḥ al-Mutahaḥḥid*,' one who intend to do this act is required to observe fasting on the thirteenth, fourteenth, and fifteenth days of Rajab. At the midday of the fifteenth, one should bathe himself. After midday, one should offer the obligatory *Zuḥr* and *'Aṣr* Prayers so excellently that one should do all the parts perfectly. It is advisable to be in a vacant place so as not to be engaged with anything and not to be addressed by anyone. When the (obligatory) prayer is accomplished, one should face the kiblah and recite *Sūrah* of *al-Fātiḥah* one hundred times, *Sūrah* of *al-Tawḥīd* one hundred times, and *Āyat al-Kursiy* ten times. Afterward, *Sūrahs* of *al-An`ām* (No. 6), *al-Isrā'* (also called *Banī-Isrā'īl*; No. 17), *al-Kahf* (No. 18), *Luqḥmān* (No. 31), *Yāsīn* (No. 36), *al-Ṣāffāt* (No. 37), *al-Zukhruf* (No. 43), *al-Shūrā* (No. 42), *Al-Dukḥān* (No. 44), *al-Faṭḥ* (No. 48), *al-Wāqī'ah* (No. 56), *al-Mulk* (No. 67), *al-Qalam* (No. 68), *al-Inshiqāq* (No. 84) and all the *Sūrahs* following up to the end of the Holy Qur`ān.

After reciting all these *Sūrahs*, one may, still facing the kiblah, recite the following:

True are the words of Allah, the All-great,	sadaqa allāhu al`azīmu	صَدَقَ اللَّهُ الْعَظِيمُ
there is no god save Him,	alladhy lā ilāha illā huwa	الَّذِي لَا إِلَهَ إِلَّا هُوَ
the Ever-living, the Eternal,	alḥayyu alqayyūmu	الْحَيُّ الْقَيُّومُ
The Lord of Majesty and Honor	dhul-jalāli wal-ikrāmi	ذُو الْجَلَالِ وَالْإِكْرَامِ،
the All-beneficent, the All-merciful	alrraḥmān alrraḥīmu	الرَّحْمَنُ الرَّحِيمُ،
the Forbearing, the All-generous;	alḥalīmu alkarīmu	الْحَلِيمُ الْكَرِيمُ،
there is nothing like Him,	alladhy laysa kamithlihi shay'un	الَّذِي لَيْسَ كَمِثْلِهِ شَيْءٌ
and He is the All-hearing, the All-knowing,	wa huwa alssmi`u al`alīmu	وَهُوَ السَّمِيعُ الْعَلِيمُ،
the All-seeing, the All-aware.	albaṣīru alxhabīru	الْبَصِيرُ الْخَبِيرُ،
Allah bears witness that there is no god but He,	shahida allāhu annhu lā ilāha illā huwa	شَهِدَ اللَّهُ أَنَّهُ لَا إِلَهَ إِلَّا هُوَ
and (so do) the angels and those possessed of knowledge,	wal-malā'ikatu wa ulū al`ilmi	وَالْمَلَائِكَةُ وَأُولُو الْعِلْمِ
maintaining His creation with justice;	qā'imā bilqisṭi	قَائِمًا بِالْقِسْطِ
there is no god but He, the Mighty, the Wise.	lā ilāha illā huwa al`azīzu alḥakīmu	لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ،
and His noble Messengers have conveyed the mission,	wa ballaghat rusuluḥu alkirāmu	وَبَلَّغَتْ رُسُلُهُ الْكِرَامَ
and I am of those who bear witness to that.	wa ana `alā dhalika mina alshshāhidīna	وَأَنَا عَلَى ذَلِكَ مِنَ الشَّاهِدِينَ.
O Allah! to You belongs praise,	allāhumma laka alḥamdu	اللَّهُمَّ لَكَ الْحَمْدُ،
and to You belongs glory,	wa laka almajdu	وَلَكَ الْمَجْدُ،
and to You belongs might,	wa laka al`izzu	وَلَكَ الْعِزُّ،
and to You belongs pride,	wa laka alfakhru	وَلَكَ الْفَخْرُ،
and to You belongs supreme power	wa laka alqahru	وَلَكَ الْقَهْرُ،

and to You belong bounties,	wlaka alnni`matu	وَلَكَ النِّعْمَةُ،
and to You belongs greatness,	wa laka al`azamatu	وَلَكَ الْعِظَمَةُ،
and to You belongs mercy,	wa laka alrrahmatu	وَلَكَ الرَّحْمَةُ،
and to You belongs reverence,	wa laka almahābatu	وَلَكَ الْمَهَابَةُ،
and to You belongs sovereignty,	wa laka alsultānu	وَلَكَ السُّلْطَانُ،
and to You belongs beauty,	wa laka albahā'u	وَلَكَ الْبَهَاءُ،
and to You belongs benevolence,	wa laka al-imtinānu	وَلَكَ الْإِمْتِنَانُ،
and to You belongs glorification,	wa laka alttasbīhu	وَلَكَ التَّسْبِيحُ،
and to You belongs holiness,	wa laka alttaqdīsu	وَلَكَ التَّقْدِيسُ،
and to You belongs the confession of Your being the One and Only God,	wa laka alttahlīlu	وَلَكَ التَّهْلِيلُ،
and to You belongs the confession of Your being the most Great Lord	wa laka alttakbīru	وَلَكَ التَّكْبِيرُ،
and to You belongs that which is seen,	wa laka mā yurā	وَلَكَ مَا يُرَى،
and to You belongs that which is not seen	wa laka mā lā yurā	وَلَكَ مَا لَا يُرَى،
and to You belongs that which is far above the high heavens,	wa laka mā fawqa alssmāwāti al`ulā	وَلَكَ مَا فَوْقَ السَّمَاوَاتِ الْعُلَى،
and to You belongs that which is deep down under the abyss,	wa laka mā tahta alththarā	وَلَكَ مَا تَحْتَ الثَّرَى،
and to You belong the worlds below the heavens,	wa laka alaraḍūna alssuflā	وَلَكَ الْأَرْضُونَ السُّفْلَى،
and to You belong the end and the beginning,	wa laka alākhiratu wal-ūlā	وَلَكَ الْآخِرَةَ وَالْأُولَى،
and to You is all thanks and all praise	wa laka mā tarḍā bihi mina alththanā'i wal-ḥamdi	وَلَكَ مَا تَرْضَى بِهِ مِنَ الثَّنَاءِ وَالْحَمْدِ
and all gratitude, and all bliss as much as it pleases You.	wal-shshukri wal-nni`mā'i	وَالشُّكْرِ وَالنِّعْمَاءِ.
O Allah: (please do) send blessings on (Archangel) Gabriel,	allāhumma ṣalli `alā jabrā'īla	اللَّهُمَّ صَلِّ عَلَى جِبْرِيلَ
the trustee on Your revelations,	amīnika `alā waḥyika	أَمِينِكَ عَلَى وَحْيِكَ،
the firm in conveying Your orders	wal-qawiyyi `alā amrika	وَالْقَوِيَّ عَلَى أَمْرِكَ،
and the obeyed in Your heavens and the places where Your honoring lies	wal-muṭā`i fi samāwātika wa maḥālli karāmātika	وَالْمُطَاعِ فِي سَمَاوَاتِكَ وَمَحَالِّ كَرَامَاتِكَ،
and the bearer of Your Words,	almutaḥammli likalimātika	الْمُتَحَمِّلِ لِكَلِمَاتِكَ،
and the supporter of Your Prophets	alnnāṣiri li-anbiā'ika	النَّاصِرِ لِأَنْبِيَائِكَ،

and the terminator of Your enemies.	almudammiri lia`dā'ika	الْمُدَمِّرِ لِأَعْدَائِكَ.
O Allah: (please do) send blessings upon (Archangel) Michael,	allāhumma ṣalli `alā mīkā'ūla	اللَّهُمَّ صَلِّ عَلَى مِيكَائِيلَ
the angel of Your mercy,	malaki raḥmatika	مَلَكِ رَحْمَتِكَ،
and the one created for (showing) Your kindness,	wal-makhlūqi lirafatika	وَالْمَخْلُوقِ لِرَأْفَتِكَ،
and the one seeking forgiveness and assisting the people of the obedience to You.	wal-mustaghfiri almu`īni liahli ṭā`atika	وَالْمُسْتَغْفِرِ الْمُعِينِ لِأَهْلِ طَاعَتِكَ.
O Allah: (please do) send blessings upon Isrāfil,	allāhumma ṣalli `alā isrāfila	اللَّهُمَّ صَلِّ عَلَى إِسْرَافِيلَ
the bearer of Your Throne,	hāmili `arshika	حَامِلِ عَرْشِكَ،
and the one in charge of the Trumpet (that declares the Resurrection Day),	wa ṣāḥibi alṣṣūri	وَصَاحِبِ الصُّورِ
and the one waiting for Your order,	almuntaẓiri liamrika	الْمُنْتَظِرِ لِأَمْرِكَ،
the one apprehensive and fearful of You.	alwajili almushfiqi min khīfatika	الْوَجِلِ الْمُسْفِقِ مِنْ خِيفَتِكَ.
O Allah: (please do) send blessings upon the pure angels who bear Your Throne,	allāhumma ṣalli `alā ḥamalati al`arshi alṭṭāhirīna	اللَّهُمَّ صَلِّ عَلَى حَمَلَةِ الْعَرْشِ الطَّاهِرِينَ،
and upon the scribes—the noble,	wa `alā alssfarati alkirāmi	وَعَلَى السَّفَرَةِ الْكِرَامِ
the virtuous, and the immaculate—	albararati alṭṭiyyibīna	الْبَرَّةِ الطَّيِّبِينَ،
and upon Your angels; the virtuous recorders (of the deeds),	wa `alā malā'ikatika alkirāmi alkātībīna	وَعَلَى مَلَائِكَتِكَ الْكِرَامِ الْكَاتِبِينَ،
and upon the angels of gardens of Paradise,	wa `alā malā'ikati aljināni	وَعَلَى مَلَائِكَةِ الْجَنَانِ،
and upon the keepers of Hellfire,	wa khazanati alnnīrāni	وَحَزَنَةِ النَّيْرَانِ،
and upon the Angel of Death and his assistants;	wa malaki almawti wal-a`wāni	وَمَلَكِ الْمَوْتِ وَالْأَعْوَانِ،
O the Lord of Majesty and Honor.	yā dhaljalāli wal-ikrāmi	يَا ذَا الْجَلَالِ وَالْإِكْرَامِ.
O Allah: (please do) send blessings upon our father Adam:	allāhumma ṣalli `alā abīnā ādama	اللَّهُمَّ صَلِّ عَلَى أَبِيْنَا آدَمَ
the foremost of Your creation,	badī`i fiṭratika	بَدِيعِ فِطْرَتِكَ
whom You honored by making Your angels prostrate themselves before him,	alladhy karrmtahu bisujūdi malā'ikatika	الَّذِي كَرَّمْتَهُ بِسُجُودِ مَلَائِكَتِكَ،
and whom You allowed to dwell in Your Paradise.	wa abaḥtahu janntaka	وَأَبَحْتَهُ جَنَّتَكَ.
O Allah: (please do) send blessings upon our mother Eve:	allāhumma ṣalli `alā a'ummnā ḥawwā'a	اللَّهُمَّ صَلِّ عَلَى أُمِّنَا حَوَّاءَ،
the purified from filth,	almuṭahharati mina alrrijsi	الْمُطَهَّرَةَ مِنَ الرَّجْسِ،

the cleaned from dirt,	almuṣaffati mina alddanasi	الْمُصَفَّاقَةَ مِنَ الدَّنَسِ،
the favorite from among the humankind,	almufaḍḍlati mina alinsi	الْمُفَضَّلَةَ مِنَ الْإِنْسِ،
the allowed to visit the places of sanctity.	almutaraddidati bayna maḥālli alqudsi	الْمُتَرَدِّدَةَ بَيْنَ مَحَالِّ الْقُدْسِ.
O Allah: (please do) send blessings upon Abel and Shayth	allāhumma ṣalli `alā hābīla wa shaythin	اللَّهُمَّ صَلِّ عَلَى هَابِيلَ وَشَيْثٍ
and Idrīs and Noah,	wa idrīsa wa nūḥin	وَإِدْرِيسَ وَنُوحٍ
and Hūd and Ṣāliḥ	wa hūdīn wa ṣāliḥin	وَهُودٍ وَصَالِحٍ
and Abraham and Ishmael,	wa ibrahīma wa ismā`īla	وَإِبْرَاهِيمَ وَإِسْمَاعِيلَ
and Isaac and Jacob,	wa ishāqa wa ya`qūba	وَإِسْحَاقَ وَيَعْقُوبَ
and Joseph and the Tribes,	wa yūsufa wal-asbāṭi	وَيُوسُفَ وَالْأَسْبَاطِ
and Lot and Shu`ayb	wa lūṭin wa shu`aybin	وَلُوطٍ وَشُعَيْبٍ
and Job and Moses	wa aiyyūba wa mūsā	وَأَيُّوبَ وَمُوسَى
and Aaron and Joshua	wa hārūna wa yūsha`a	وَهَارُونَ وَيُوشَعَ
and Micah and al-Khiḍr,	wa mīshā wal-khiḍri	وَمَيْشَا وَالْخِضْرُ
and Dhu'l-Qarnayn (the two-horned) and Jonah	wa dhy alqarnayni wa yūnusa	وَذِي الْقَرْنَيْنِ وَيُونُسَ
and Elias and Elisha,	wa ilyāsa wal-iyasa`a	وَأِيلْيَاسَ وَأِيلْيَاسَ
and Dhu'l-Kifl and Saul,	wa dhy alkifli wa ṭālūta	وَذِي الْكِفْلِ وَطَالُوتَ
and David and Solomon,	wa dāwūda wa sulaymāna	وَدَاوُدَ وَسُلَيْمَانَ
and Zachariah and Shayah	wa zakariyyā wa sha`yā	وَزَكَرِيَّا وَشَعْيَا
and John and Turakh	wa yaḥiā wa tūrakha	وَيَحْيَى وَتُورَخَ
and Matthias and Jeremiah	wa mattā wa irmiyā	وَمَتَّى وَإِرْمِيَا
and Habakkuk and Daniel	wa ḥayqūqa wa dānyāla	وَحَيْقُوقَ وَدَانِيَالَ
and Ezra and Jesus	wa `uzayrin wa `isā	وَعُزَيْرٍ وَعِيسَى
and Simon and Georges	wa sham`ūna wa jirjīsa	وَشَمْعُونَ وَجِرْجِيسَ
and the Apostles and the Followers,	wal-ḥawāriyyīna wal-atbā`i	وَالْحَوَارِيِّينَ وَالْآتِبَاعِ
and Khālīd and Ḥanḍalah and Luqmān.	wa khālīdin wa ḥanḍalata wa luqmāna	وَخَالِدٍ وَحَنْظَلَةَ وَلُقْمَانَ.
O Allah: (please do) send blessings upon Muḥammad and the Household of Muḥammad,	allāhumma ṣalli `alā muḥammadin wa āli muḥammadin	اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

and have mercy upon Muḥammad
and the Household of Muḥammad,
and send benedictions upon
Muḥammad and the Household of
Muḥammad,

in the same way as You have sent
blessings, had mercy, and send
benedictions upon Abraham and
the Household of Abraham,

You are verily worthy of all praise,
full of all glory.

O Allah: (please do) send blessings
upon the Successors: the happy,
the witnesses, and the leaders to
the true guidance.

O Allah: (please do) send blessings
upon the Substitutes (whom shall
be given the favor of participating
with Imam al-Mahdi's campaigns)
and the loftiest personalities,
and those observing fasting with
devotion, and those who ardently
serve You,

and those whom You have chosen,
and the ascetic servants,
and the people of painstaking and
hardworking deeds.

and (please do) give Muḥammad
and his Household exclusively the
best of Your blessings,

and the most abundant of Your
favours,

and (please do) convey to his soul
and body my greetings and
compliments,

and give him more favours, honor,
and esteem,

so that You will make him attain
the most elevated ranks of the
honored ones,

among the Prophets and the
Messengers,

and the virtuous, favorable ones.

O Allah: (please) send blessings
upon those whose names I have
mentioned or I have not,

among Your angels and Prophets

wārḥam muḥammadan wa āla
muḥammadin

wa bārik `alā muḥammadin wa āli
muḥammadin

kamā ṣallīta wa raḥimta wa bārakta
`alā ibrahīma wa āli ibrahīma

innaka ḥamīdun majīdun

allāhumma ṣalli `alā alawṣyā'i wal-
ssu`adā'i

wal-shshuhadā'i wa aiimmatī alhudā

allāhumma ṣalli `alā alabdāli wal-
awtādi

wal-ssiyāḥi wal-`ubbādi

wal-mukhlisīna wal-zzuhādī

wa ahli aljidd wal-ājtiḥādī

wākḥṣuṣ muḥammadan wa ahla
baytihi biafdali ṣalawātika

wa ajzali karāmātika

wa ballgh rūḥahu wa jasadahu minny
taḥiyyatan wa salāman

wa zidhu faḍlan wa sharafan wa
karaman

ḥattā tuballghahu a`lā darajāti ahli
alshsharafi

mina alnabiyyīna wal-mursalīna

wal-afādili almuqarrbīna

allāhumma wa ṣalli `alā man
sammītu wa man lam a'usammi

min malā'ikatika wa anbiyā'ika

وَارْحَمِ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ

كَمَا صَلَّيْتَ وَرَحِمْتَ وَبَارَكْتَ عَلَى

إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

إِنَّكَ حَمِيدٌ مَجِيدٌ

اللَّهُمَّ صَلِّ عَلَى الْأَوْصِيَاءِ وَالسُّعَدَاءِ

وَالشُّهَدَاءِ وَأُمَّةِ الْهُدَى.

اللَّهُمَّ صَلِّ عَلَى الْأَبْدَالِ وَالْأَوْلَادِ

وَالسِّيَاحِ وَالْعُبَادِ

وَالْمُخْلِصِينَ وَالزُّهَادِ

وَأَهْلِ الْجِدِّ وَالْإِجْتِهَادِ،

وَاحْصِ مُحَمَّدًا وَأَهْلَ بَيْتِهِ بِأَفْضَلِ

صَلَوَاتِكَ،

وَأَجْزَلِ كَرَامَاتِكَ،

وَبَلِّغْ رُوحَهُ وَجَسَدَهُ مِنِّي تَحِيَّةً

وَسَلَامًا،

وَزِدْهُ فَضْلًا وَشَرَفًا وَكَرَمًا

حَتَّى تُبَلِّغَهُ أَعْلَى دَرَجَاتِ أَهْلِ

الشَّرَفِ

مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ

وَالْأَفْضَلِ الْمُقَرَّبِينَ،

اللَّهُمَّ وَصَلِّ عَلَى مَنْ سَمَّيْتُ وَمَنْ

لَمْ أَسْمِ

مِنْ مَلَائِكَتِكَ وَأَنْبِيَاءِكَ

and Messengers and obedient servants.	wa rusulika wa ahli ṭā`atika	وَرُسُلِكَ وَأَهْلِ طَاعَتِكَ،
and convey my prayers of sending blessings to them and to their souls,	wa awṣil ṣalawāty ilayhim wa ilā arwāḥihim	وَأَوْصِلْ صَلَوَاتِي إِلَيْهِمْ وَإِلَى أَرْوَاحِهِمْ
and make them my brethren in You,	waj`alhum ikhwāny fika	وَجْعَلْهُمْ إِخْوَانِي فِيكَ،
and my helpers in my praying You.	wa a`wāny `alā du`ā'ika	وَأَعْوَانِي عَلَى دُعَائِكَ.
O Allah: I seek Your intercession for me to You,	allāhumma innī astashfi`u bika ilayka	اللَّهُمَّ إِنِّي أَسْتَشْفِعُ بِكَ إِلَيْكَ،
and I seek Your honor in the name of Your honor,	wa bikaramika ilā karamika	وَبِكْرَمِكَ إِلَى كْرَمِكَ،
and I seek Your magnanimity in the name of Your magnanimity,	wa bijūdika ilā jūdika	وَبِجُودِكَ إِلَى جُودِكَ،
and I seek Your mercy in the name of Your mercy,	wa biraḥmatika ilā raḥmatika	وَبِرَحْمَتِكَ إِلَى رَحْمَتِكَ،
and in the name of the people of the obedience to You.	wa biahli ṭā`atika ilayka	وَبِأَهْلِ طَاعَتِكَ إِلَيْكَ.
and I thus beseech You, O Allah, in the name of all the things by whose names those people have besought You,	wa asaluk allāhumma bikull mā salaka bihi aḥadun minhum	وَأَسْأَلُكَ اللَّهُمَّ بِكُلِّ مَا سَأَلَكَ بِهِ أَحَدٌ مِنْهُمْ
including the honorable requests that is never rejected by You,	min masalatin sharīfatin ghayri mardūdatin	مِنْ مَسْأَلَةٍ شَرِيفَةٍ غَيْرِ مَرْدُودَةٍ،
and all the responded and non-disappointing prayers that they have asked from You	wa bimā da`awka bihi min da`watin mujābatin ghayri mukhayyibatin	وَبِمَا دَعَاكَ بِهِ مِنْ دَعْوَةٍ مُجَابَةٍ غَيْرِ مُخَيَّبَةٍ،
O Allah: O the All-beneficent; O the All-merciful;	yā allāhu yā raḥmnu yā raḥīmu	يَا اللَّهُ يَا رَحْمَنُ يَا رَحِيمُ
O the All-forgiving; O the All-generous; O the All-great;	yā ḥalīmu yā karīmu yā `azīmu	يَا حَلِيمُ يَا كَرِيمُ يَا عَظِيمُ
O the All-majestic; O the Bestower; O the All-munificent;	yā jalīlu yā munīlu yā jamīlu	يَا جَلِيلُ يَا مُنِيلُ يَا جَمِيلُ
O the Surety; O the Dependable; O the Rescuer;	yā kafīlu yā wa kīlu yā muqīlu	يَا كَفِيلُ يَا وَكِيلُ يَا مُقِيلُ
O the Protector; O the All-aware;	yā mujīru yā khabīru	يَا مُجِيرُ يَا خَبِيرُ
O the All-luminous; O the Eradicator (of the wrongdoers);	yā munīru yā mubīru	يَا مُنِيرُ يَا مُبِيرُ
O the Shielding; O the Grantor of victory; O the Assuring;	yā manī`u yā mudīlu yā muḥīlu	يَا مَنِيْعُ يَا مُدِيلُ يَا مُحِيلُ
O the All-big; O the All-powerful; O the All-seer;	yā kabīru yā qadīru yā baṣīru	يَا كَبِيرُ يَا قَدِيرُ يَا بَصِيرُ
O the most Ready to appreciate (servitude); O the All-benign;	yā shakūru yā barru	يَا شَكُورُ يَا بَرُّ
O the Source of purity; O the All-pure;	yā ṭuhru yā ṭāhiru	يَا طَهْرُ يَا طَاهِرُ
O the Omnipotent; O the Evident;	yā qāhiru yā zāhiru	يَا قَاهِرُ يَا ظَاهِرُ

O the Immanent; O the Concealer;	yā bāṭinu yā sāṭiru	يَا بَاطِنُ يَا سَاتِرُ
O the All-encompassing; O the All-prevailing;	yā muḥīṭu yā muqtadiru	يَا مُحِيطُ يَا مُقْتَدِرُ
O the All-guarding; O the Invincible;	yā ḥafīzu yā mutajabbiru	يَا حَفِيطُ يَا مُتَجَبِّرُ
O the Nigh; O the Loving;	yā qarību yā wadūdu	يَا قَرِيبُ يَا وَدُودُ
O the All-praised; O the full of all glory;	yā ḥamīdu yā majīdu	يَا حَمِيدُ يَا مَجِيدُ
O the Originator; O Reproducer; O the Witness;	yā mubdiu yā mu`īdu yā shahīdu	يَا مُبْدِئُ يَا مُعِيدُ يَا شَهِيدُ
O the All-liberal; O the All-bountiful	yā muḥsinu yā mujmilu	يَا مُحْسِنُ يَا مُجْمِلُ
O the Source of all bounties; O the Doer of favors	yā mun`imu yā mufḍilu	يَا مُنْعِمُ يَا مُفْضِلُ
O the Straitening; O the Enlarger;	yā qābiḍu yā bāsiṭu	يَا قَابِضُ يَا بَاسِطُ
O the Guide; O the Sender;	yā hādī yā mursilu	يَا هَادِي يَا مُرْسِلُ
O the Director; O the Leader (to the right);	yā murshidu yā musadddu	يَا مُرْشِدُ يَا مُسَدِّدُ
O the Giver; O the Forbidder;	yā mu`ṭy yā māni`u	يَا مُعْطِي يَا مَانِعُ
O the Encourager; O the Raiser;	yā dāfi`u yā rāfi`u	يَا دَافِعُ يَا رَافِعُ
O the Eternal; O the Shelter;	yā bāqy yā wāqy	يَا بَاقِي يَا وَاقِي
O the Creator; O the Endower;	yā khallāqu yā wahhābu	يَا خَلَّاقُ يَا وَهَّابُ
O the Acceptor of repentance; O the Decider;	yā tawwābu yā fattāḥu	يَا تَوَّابُ يَا فَتَّاحُ
O the Donator; O the Source of rest;	yā naffāḥu yā murtāḥu	يَا نَفَّاحُ يَا مُرْتَّاحُ
O He Who has in possessions the clues of all things;	yā man biyadihi kullu miftāḥin	يَا مَنْ بِيَدِهِ كُلُّ مِفْتَاحٍ
O the Source of profit; O the All-kind O the All-sympathetic;	yā naffā`u yā ra`ūfu yā `aṭūfu	يَا نَفَّاعُ يَا رَوَّوفُ يَا عَطُوفُ
O the Securer; O the Healer;	yā kāfi yā shāfi	يَا كَافِي يَا شَافِي
O the Curer; O the Awarder;	yā mu`āfi yā mukāfi	يَا مُعَافِي يَا مُكَافِي
O the Faithful; O the Dominant;	wafiyu yā muhayminu	يَا وَفِيُّ يَا مُهَيِّمُنُ
O the Almighty; O the All-potent	yā `azīzu yā jabbāru	يَا عَزِيزُ يَا جَبَّارُ
O the Superb; the Giver of peace; the Grantor of security;	yā mutakabbiru yā salāmu yā mu`minu	يَا مُتَكَبِّرُ يَا سَلَامُ يَا مُؤْمِنُ
O the Only One; O the Besought of all;	yā aḥadu yā ṣamadu	يَا أَحَدُ يَا صَمَدُ
O the Light; O the Manager (of all affairs);	yā nūru yā mudabbiru	يَا نُورُ يَا مُدَبِّرُ

O the Single; O the Lone	yā fardu yā witrū	يَا فَرْدُ يَا وَتْرُ
O the Holy; O the Giver of victory;	yā quddūsu yā nāshiru	يَا قُدُّوسُ يَا نَاصِرُ
O the Source of entertainment; O the Resurrector; O the Inheritor (of all things);	yā mu`nisu yā bā`ithu yā wāriṭhu	يَا مُؤَنِّسُ يَا بَاعِثُ يَا وَارِثُ
O the All-knowing; O the final Judge;	yā `ālimu yā ḥākimu	يَا عَالِمُ يَا حَاكِمُ
O the Originator; O the Exalted;	yā bādy yā muta`ālī	يَا بَادِي يَا مُتَعَالِي
O the Maker of visions; O the Grantor of safety; O the Amiable;	yā muṣawwiru yā musallimu yāmutaḥabbibu	يَا مُصَوِّرُ يَا مُسَلِّمُ يَا مُتَحَبِّبُ
O the Watcher; O the Everlasting;	yā qā`imu yā dā`imu	يَا قَائِمُ يَا دَائِمُ
O the Knowing; O the Wise;	yā `alīmu yā ḥākīmu	يَا عَلِيمُ يَا حَكِيمُ
O the All-magnanimous; O the Maker;	yā jawādu yā bārī`u	يَا جَوَادُ يَا بَارِيُّ
O the Caring; O the Source of pleasure;	yā bārru yā sārru	يَا بَارُّ يَا سَارُّ
O the Fair; O the Distinguisher (between the right and the wrong);	yā `adlu yā fāṣilu	يَا عَدْلُ يَا فَاصِلُ
O the Master; O the All-nice; O the Favourer;	yā dayyānu yā ḥannānu yā mannānu	يَا دَيَّانُ يَا حَنَّانُ يَا مَنَّانُ
O the All-hearer; O the best Maker;	yā samī`u yā badī`u	يَا سَمِيعُ يَا بَدِيعُ
O the Observer; O the Helper;	yā khafiru yā mu`īnu	يَا خَفِيرُ يَا مُعِينُ
O the Extender (of mercy); O the Forgiver;	yā nāshiru yā ghāfiru	يَا نَاشِرُ يَا غَافِرُ
O the Eternal; O the Alleviator; O the Reliever;	yā qadīmu yā musahhīlu yā muyassiru	يَا قَدِيمُ يَا مُسَهِّلُ يَا مُيَسِّرُ
O He Who causes to die; O the Grantor of life;	yā mumītu yā muḥīy	يَا مُمِيتُ يَا مُحْيِي
O the Grantor of benefits; O the Provider of sustenance;	yā nāfi`u yā rāziq	يَا نَافِعُ يَا رَازِقُ
O the All-competent; O the Creator of causes;	yā muqtadiru yā musabbibu	يَا مُقْتَدِرُ يَا مُسَبِّبُ
O the Aide; O the Grantor of wealth; O the Giver to hold;	yā mughīthu yāmughny yā muqny	يَا مُغِيثُ يَا مُغْنِي يَا مُقْنِي
O the Creator; O the Onlooker; O the One;	yā khāliq yā rāṣidu yā wāḥidu	يَا خَالِقُ يَا رَاصِدُ يَا وَاحِدُ
O the Present; O the Mender;	yā ḥāḍiru yā jābiru	يَا حَاضِرُ يَا جَابِرُ
O the Safeguarding; O the Firm (in punishment);	yāḥāfiẓu yā shadīdu	يَا حَافِظُ يَا شَدِيدُ
O the Aid; O the Donor; O the Straightening;	yā ghyāthu yā `ā`idu yā qābiḍu	يَا غِيَاثُ يَا عَائِدُ يَا قَابِضُ
O He Who has mounted to the most elevated point;	yā man `alā fāsta`lā	يَا مَنْ عَلَا فَاسْتَعَلَى
He thus occupies the most exalted site;	fakāna bilmanzari ala`lā	فَكَانَ بِالْمَنْظَرِ الْأَعْلَى،

O He Who has approached so closely that He has become the nearest of all things;	yā man qaruba fadanā	يَا مَنْ قَرُبَ فَدَنَا،
and, at the same time, He has been so far that He is in the furthest point;	wa ba`uda fanaā	وَبَعْدَ فَنَائِي،
and He has known the secret and even what is more hidden;	wa `alima alsrr wa akhfā	وَعَلِمَ السِّرَّ وَأَخْفَى،
O He to Whom all management is relegated and to Whom all measures are referred;	yā man ilayhi alttbīru wa lahu almaqādīru	يَا مَنْ إِلَيْهِ التَّدْبِيرُ وَلَهُ الْمَقَادِيرُ،
O He for Whom the most difficult thing is easy and simple;	wa yā mani al`asīru `alayhi sahlun yasīrun	وَيَا مَنْ الْعَسِيرُ عَلَيْهِ سَهْلٌ يَسِيرٌ،
O He Who has power over anything that He wills;	yā man huwa `alā mā yashā`u qadīrun	يَا مَنْ هُوَ عَلَى مَا يَشَاءُ قَدِيرٌ،
O He Who sends forth the wind;	yā mursila alrriyāhi	يَا مُرْسِلَ الرِّيَّاحِ،
O He Who causes the dawn to break;	yā fāliqa aliṣbāhi	يَا فَالِقَ الْإِصْبَاحِ،
O He Who revives the spirits;	yā bā`itha alarwāhi	يَا بَاعِثَ الْأَرْوَاحِ،
O the Lord of magnanimity and lenience;	yā dhaljūdi wal-ssamāhi	يَا ذَا الْجُودِ وَالسَّمَّاحِ،
O He Who has the power to restore that which has been missed;	yā rādda mā qad fāta	يَا رَادًّا مَا قَدْ فَاتَ،
O He Who resurrects the dead bodies;	yā nāshira alamwāti	يَا نَاشِرَ الْأَمْوَاتِ،
O He Who draws together the dispersal;	yā jāmi`a alshshatāti	يَا جَامِعَ الشَّتَاتِ،
O He Who provides sustenance to whomever He wants without measure;	yā rāziqa man yashā`u bighayri ḥisābin	يَا رَازِقَ مَنْ يَشَاءُ بِغَيْرِ حِسَابٍ،
O He Who has the power to do whatever He wills however He wills;	wa yā fā`ila mā yashā`u kayfa yashā`u	وَيَا فَاعِلَ مَا يَشَاءُ كَيْفَ يَشَاءُ،
O the Lord of Majesty and Honor;	wa yā dhaljalāli wal-ikrāmi	وَيَا ذَا الْجَلَالِ وَالْإِكْرَامِ،
O the Ever-living; O the Eternal;	yā ḥayyu yā qayyūmu	يَا حَيُّ يَا قَيُّوْمُ،
O He Who existed when there existed nothing else;	yā ḥayyan ḥīna lā ḥayya	يَا حَيًّا حِينَ لَا حَيٌّ،
O the Ever-living; O the Reviver of the dead;	yā ḥayyu yā muḥyiya almawtā	يَا حَيُّ يَا مُحْيِيَ الْمَوْتَى،
O the Ever-living; there is no god save You;	yā ḥayyu lā ilāha illā anta	يَا حَيُّ لَا إِلَهَ إِلَّا أَنْتَ
the excellent Maker of the heavens and the earth.	badī`u alssmāwāti wal-arḍi	بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ.
O my God and my Master:	yā ilāhy wa sayyidy	يَا إِلَهِي وَسَيِّدِي
(please do) send blessings upon Muḥammad and the Household of Muḥammad,	ṣalli `alā muḥammadin wa āli muḥammadin	صَلِّ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،
and have mercy upon Muḥammad and the Household of Muḥammad	wārḥam muḥammadan wa āla muḥammadin	وَارْحَمِ مُحَمَّدًا وَآلَ مُحَمَّدٍ،

and send benedictions upon
Muḥammad and the Household of
Muḥammad

wa bārik `alā muḥammadin wa āli
muḥammadin

وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ،

in the same way as You have sent
blessings and benedictions and
had mercy upon Abraham and the
household of Abraham.

kamā ṣallayta wa bārakta wa
raḥimta `alā ibrahīma wa āli
ibrahīma

كَمَا صَلَّيْتَ وَبَارَكْتَ وَرَحِمْتَ عَلَى

إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ،

You are verily worthy of all praise
and full of all glory.

innaka ḥamīdun majīdun

إِنَّكَ حَمِيدٌ مَجِيدٌ،

and have mercy upon my
humiliation and neediness,

wārḥam dhully wa fāqaty

وَارْحَمْ ذُلِّي وَفَاقَتِي

and upon my poverty and
loneliness and aloneness,

wa faqry wanfirādy wa waḥdatī

وَفَقْرِي وَأَنْفِرَادِي وَوَحْدَتِي،

and my humbleness before You

wa khuḍū`y bayna yadayka

وَحُضُوعِي بَيْنَ يَدَيْكَ،

and my reliance upon You

wa `timādy `alayka

وَأَعْتِمَادِي عَلَيْكَ،

and my submission before You.

wa taḍarr`y ilayka

وَتَضَرُّعِي إِلَيْكَ،

I implore You with the imploring
of the humble, the subservient,

ad`ūka du`ā'a alkhāḍī`i aldhdhlīli

أَدْعُوكَ دُعَاءَ الْخَاضِعِ الذَّلِيلِ

the fearful, the scared

alkhāshi`i alkhā'ifi

الْخَاشِعِ الْخَائِفِ

the afraid, the miserable,

almushfiqi albā'isi

الْمُشْفِقِ الْبَائِسِ

the modest, the insignificant,

almahīni alḥaqīri

الْمَهِينِ الْحَقِيرِ

the hungry, the poor,

aljā'i`i alfaqīri

الْجَائِعِ الْفَقِيرِ

the seeker of Your refuge and the
seeker of Your protection,

al`ā'idhi almustajīri

الْعَائِدِ الْمُسْتَجِيرِ

the confessing of his sin,

almuqirr bidhanbihi

الْمُقِرِّ بِذَنْبِهِ،

the seeker of Your forgiveness
from his sin,

almustaghfiri minhu

الْمُسْتَغْفِرِ مِنْهُ،

the humble to his Lord;

almustakīni lirabbhi

الْمُسْتَكِينِ لِرَبِّهِ،

and with the imploration of one
whom has been disappointed by
those whom he trusts,

du`ā'a man aslamathu thiqatuhu

دُعَاءَ مَنْ أَسْلَمْتَهُ ثِقَتَهُ

and the one whom is rejected by
his intimate ones,

wa rafaḍathu aḥibbatuhu

وَرَفَضْتَهُ أَحِبَّتَهُ،

and the one whose catastrophe has
been enormous;

wa `azumat fajī`atuhu

وَعَظُمَتْ فَجِيعَتُهُ،

and with the imploration of one
burning and sad,

du`ā'a ḥariqin ḥazīnin

دُعَاءَ حَرَقٍ حَزِينٍ

and weak and mortified,

da`īfin mahīnin

ضَعِيفٍ مَهِينٍ

and depressed and wretched,

bā'isin mustakīnin

بَائِسٍ مُسْتَكِينٍ

and one who is resorting to Your
shelter.

bika mustajīrin

بِكَ مُسْتَجِيرٍ.

O Allah: I also beseech You for You
are the King,

allāhumma wa as-aluka bi'annaka
malīkun

اللَّهُمَّ وَأَسْأَلُكَ بِأَنَّكَ مَلِيكٌ

and for that whatever You will shall definitely take place,	wa annka mā tashā'u min amrin yakūnu	وَأَنَّكَ مَا تَشَاءُ مِنْ أَمْرٍ يَكُونُ،
and for that You have power over all things.	wa annka `alā mā tashā'u qadīrun	وَأَنَّكَ عَلَى مَا تَشَاءُ قَدِيرٌ.
and I beseech You in the name of this sacred month's holiness,	wa asaluk biḥurmati hādhā alshshahri alḥarāmi	وَأَسْأَلُكَ بِحُرْمَةِ هَذَا الشَّهْرِ الْحَرَامِ،
and the Sacred House,	wal-bayti alḥarāmi	وَالْبَيْتِ الْحَرَامِ،
and the Sacred Town,	wal-baladi alḥarāmi	وَالْبَلَدِ الْحَرَامِ،
and the Rukn (i.e. the corner of the Holy Kaabah) and the Maqām (i.e. the standing-place of Prophet Abraham)	wal-rrukni wal-maqāmi	وَالرُّكْنِ وَالْمَقَامِ،
and the great rituals,	wal-mashā` iri al` izāmi	وَالْمَشَاعِرِ الْعِظَامِ،
and in the name of Your Prophet, Muḥammad—peace be upon him and his Household.	wa biḥaqqi nabīyyka muḥammadin `alayhi wa ālihi alssalāmu	وَبِحَقِّ نَبِيِّكَ مُحَمَّدٍ عَلَيْهِ وَآلِهِ السَّلَامِ.
O He Who gave Shayth to Adam,	yā man wa haba li-ādama shaythan	يَا مَنْ وَهَبَ لِأَدَمَ شَيْثًا،
and He Who gave Ishmael and Isaac to Abraham,	wa li-ibrāhīma ismā`ila wa ishāqa	وَلِإِبْرَاهِيمَ إِسْمَاعِيلَ وَإِسْحَاقَ،
and He Who returned Joseph to Jacob,	wa yā man radda yūsufa `alā ya`qūba	وَيَا مَنْ رَدَّ يُوْسُفَ عَلَى يَعْقُوبَ،
and He Who relieved Job from his harm after long hardships.	wa yā man kashafa ba`da albalā'i ḍurra aiyyūba	وَيَا مَنْ كَشَفَ بَعْدَ الْبَلَاءِ ضُرَّ أَيُّوبَ،
O He Who returned Moses to his mother,	yā rādda mūsā `alā `ummhi	يَا رَادَّ مُوسَى عَلَى أُمِّهِ،
and He Who increased al-Khiḍr with knowledge,	wa zā`ida alkhiḍri fī `ilmihī	وَزَادَ الْخِضْرَ فِي عِلْمِهِ،
and He Who gave Solomon to David,	wa yā man wa haba lidāwūda sulaymāna	وَيَا مَنْ وَهَبَ لِدَاوُدَ سُلَيْمَانَ،
and He Who gave Jonah to Zachariah,	wa lizakariyyā yaḥiā	وَلِزَكَرِيَّا يَحْيَى،
and He Who gave Jesus to Mary;	wa limariyama `isā	وَلِمَرْيَمَ عِيسَى،
O He Who safeguarded the daughter of Shu`ayb;	yā ḥāfiẓa binti shu`aybin	يَا حَافِظَ بِنْتِ شَعِيبٍ،
O He Who cared for the son of the mother of Moses;	wa yā kāfila wa ladi a`umm mūsā wa yā kāfila wa ladi `ummi mūsā	وَيَا كَافِلَ وَالدِّ أُمَّ مُوسَى
I beseech You to send blessings upon Muḥammad and the Household of Muḥammad	as-aluka an tuṣalliya `alā muḥammadin wa āli muḥammadin	أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَآلِ مُحَمَّدٍ
and to forgive my all sins,	wa an taghfira lī dhunūby kullahā	وَأَنْ تَغْفِرَ لِي ذُنُوبِي كُلَّهَا،
and to save me from Your chastisement,	wa tujīrany min `adhābika	وَتُجِيرَنِي مِنْ عَذَابِكَ،
and to confer upon me with Your pleasure and security,	wa tūjiba lī riḍwānaka wa amānaka	وَتُوجِبْ لِي رِضْوَانَكَ وَأَمَانَكَ

and with Your favoring, forgiveness, and gardens of Your Paradise,	wa ihsānaka wa ghufrānaka wa jinānaka	وَإِحْسَانَكَ وَغُفْرَانَكَ وَجَنَّاتِكَ.
and I ask You to redeem me from all circles of misfortune	wa as-aluka an tafukk `anni kulla ḥalqatin	وَأَسْأَلُكَ أَنْ تُفَكَّ عَنِّي كُلَّ حَلْقَةٍ
that are drawn around those who intend harm to me and me,	bayny wa bayna man yu`dhīnī	بَيْنِي وَبَيْنَ مَنْ يُؤْذِينِي،
and to unlock for me all doors,	wa taftaḥa lī kull bābin	وَتَفْتَحْ لِي كُلَّ بَابٍ،
and make easy for me all hardships,	wa tulayyna lī kulla ṣa`bin	وَتُلَيِّنْ لِي كُلَّ صَعْبٍ،
and to alleviate for me all difficult matters,	wa tusahhila lī kulla `asīrin	وَتُسَهِّلْ لِي كُلَّ عَسِيرٍ،
and to mute all those who speak ill of me,	wa tukhrisa `anni kull nāṭiqin bisharrin	وَتُخْرِسْ عَنِّي كُلَّ نَاطِقٍ بِشَرٍّ،
and to defend me against all oppressors,	wa takuffa `anni kulla bāghin	وَتَكْفُفْ عَنِّي كُلَّ بَاغٍ،
and suppress all my enemies and envious ones,	wa takbita `anni kulla `aduwwin lī wa ḥāsīdin	وَتَكْبِتْ عَنِّي كُلَّ عَدُوٍّ لِي وَحَاسِدٍ،
and to protect me against all unjust ones,	wa tamna `a minny kulla zālīmin	وَتَمْنَعْ مِنِّي كُلَّ ظَالِمٍ،
and to rescue me from all impediments that lie between my needs and me,	wa takfiyany kulla `ā`iqin yaḥūlu bayny wa bayna ḥājaty	وَتَكْفِيَنِي كُلَّ عَائِقٍ يَحُولُ بَيْنِي وَبَيْنَ حَاجَتِي
and that try to take me away from acts of obedience to You,	wa yuḥāwilu an yufarriqa bayny wa bayna ṭā`atika	وَيَحَاوِلُ أَنْ يُفَرِّقَ بَيْنِي وَبَيْنَ طَاعَتِكَ
and that try to frustrate me from serving You.	wa yuthabḥṭany `an `ibādatika	وَيُثَبِّطْنِي عَنْ عِبَادَتِكَ.
O He Who has bridled all mutinous jinn,	yā man aljama aljinna almutamarrīdīna	يَا مَنْ أَلْجَمَ الْجِنَّ الْمُتَمَرِّدِينَ،
and has overcome all tyrannical devils,	wa qahara `utata alshshayāṭīni	وَقَهَرَ عَتَاةَ الشَّيَاطِينِ،
and has mortified the necks of the oppressors,	wa adhalla riqāba almutajabbirīna	وَأَذَلَّ رِقَابَ الْمُتَجَبَّرِينَ،
and has deterred all the ruling authorities from harming the enfeebled ones:	wa radda kayda almutasallīṭīna `ani almustaḍ`afīna	وَرَدَّ كَيْدَ الْمُتَسَلِّطِينَ عَنِ الْمُسْتَضْعَفِينَ،
I beseech You in the name of Your power over all things	as-aluka biqudratika `alā mā tashā`u	أَسْأَلُكَ بِقُدْرَتِكَ عَلَى مَا تَشَاءُ،
and in the name of Your alleviating whatever You will however You will	wa tashīlika limā tashā`u kayfa tashā`u	وَتَسَهِّلِكَ لِمَا تَشَاءُ كَيْفَ تَشَاءُ
that You may settle my requests as You will.	an taj`ala qaḍā`a ḥājaty fīmā tashā`u	أَنْ تَجْعَلَ قَضَاءَ حَاجَتِي فِيمَا تَشَاءُ.

You may then prostrate yourself on the ground, turn your cheek on the ground, and say the following:

O Allah: I am prostrating myself before You,	allāhumma laka sajadtu	اللَّهُمَّ لَكَ سَجَدْتُ،
and I have full faith in You,	wa bika āmantu	وَبِكَ آمَنْتُ،
So, (please) have mercy upon my	fārḥam dhully wa fāqaty	فَارْحَمْ ذُلِّي وَفَاقِي

humility and neediness,

and upon my hardship and
meekness,

and upon my paucity and my want to
You, O my Lord.

One should try to shed even a single drop of tear, for this is the signal of admission.

wājtiḥādy wa taḍarru`y

wa maskanaty wa faqry ilayka
yā rabbi

وَاجْتِهَادِي وَتَضَرُّعِي

وَمَسْكَنَتِي وَفَقْرِي إِلَيْكَ يَا رَبِّ.