Photograph

To be attested by one referee

## THE KHOJA SHIA ITHNA-ASHERI MUSLIM COMMUNITY OF BIRMINGHAM

17 Clifton Road, Balsall Heath, Birmingham B12 8SX. Registered Charity No. 510406 Tel/Fax: 0121 446 6437 Tel: 0121 440 5393 (Ansaphone)



## **Membership Application Form**

|  | Post Code:   |                |  |  |
|--|--|----------------|--|--|
| Home Tel:  | Office Tel:  |                |  |  |
| Mobile:  | Email:   |                |  |  |
| Date of Birth:   |  |                |  |  |
| Please give full details of your family including their date of birth  |  |                |  |  |
| Name   | D.O.B Rela   | ationship      |  |  |
| 1  |  |                |  |  |
| 2  |  |                |  |  |
| 3  |  |                |  |  |
| 4  |  |                |  |  |
| 5  |  |                |  |  |
| (Use blank sheet, if neces   | ssary)   | ast 12 months? |  |  |
| Have you ever been a memb<br>(Please tick appropriate)   |  |                |  |  |
| Have you ever been a memb<br>(Please tick appropriate)<br>YES   A clearance letter mu  | ssary)<br>er of any other Jamaat during the la   |                |  |  |
| Have you ever been a memb<br>(Please tick appropriate)<br>YES   A clearance letter mu  | er of any other Jamaat during the latest be accompanied with this applica  |                |  |  |
| Have you ever been a memb (Please tick appropriate)  YES    A clearance letter mu  NO    State why you have r  | er of any other Jamaat during the latest be accompanied with this applica  | ation.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES   | er of any other Jamaat during the land is the land is the accompanied with this application to been a member of any Jamaat.                | ation.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES   | er of any other Jamaat during the last be accompanied with this applicant been a member of any Jamaat.  Signature:                         | ntion.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES    A clearance letter mu  NO    State why you have r  1st Referee's Name:   | er of any other Jamaat during the last be accompanied with this applicant been a member of any Jamaat.  Signature:                         | ation.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES    A clearance letter mu  NO    State why you have r  1st Referee's Name:  Full Address:  Post Code:  2nd Referee's Name:   | er of any other Jamaat during the last be accompanied with this applicant been a member of any Jamaat.  Signature:  Telephone:             | ation.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES    A clearance letter multiple NO    State why you have resulting the state of | er of any other Jamaat during the last be accompanied with this applicant been a member of any Jamaat.  Signature:  Telephone:  Signature: | ation.         |  |  |
| Have you ever been a memb (Please tick appropriate)  YES    A clearance letter multiple NO    State why you have resulting the state of | er of any other Jamaat during the last be accompanied with this applicant been a member of any Jamaat.  Signature:  Telephone:  Signature: | ation.         |  |  |

| G.  | If you have ever been a Member of this Jamaat then please give reasons for leaving:  |
|---|--|
| н.  | Do you or any member of your family suffer from any disabilities?  |
| Gift A                                    | Aid:   |
| I am                                      | a UK taxpayer Yes / No   |
|   | thorise the KSIMC of Birmingham to claim gift aid on all my donations  Yes / No ne Community and will inform them if I change my decision.   |
| Corr                                      | respondence:   |
| Any                                       | official correspondence will be via email unless otherwise specified.  |
| I wo                                      | uld like to opt out of receiving official correspondence via email   |
| Decla                                     | aration:   |
| <ul><li>I</li><li>I/</li><li>I/</li></ul> | am a Khoja Shia Ithna-Ashari Ja'fari Person. declare that the information given above is true to the best of my knowledge. give the Community permission to make any enquiries regarding this application. //We shall abide by the constitution and bye laws of KSIMC of Birmingham. //We shall behave in orderly manner on the premises of KSMIC of Birmingham and not epresent the Community unless as stated in the constitution. |
| Signa                                     | ature: Date:   |

After completing this form, please send it to the:

Secretary General K.S.I.M.C. of Birmingham 17 Clifton Road Birmingham B12 8SX

| Photo attested                            |            | Y/N   |          |  |
|---|------------|-------|----------|--|
| All relevant sections completed in full   |            | Y/N   |          |  |
| Clearance letter (if applicable) attached |            | Y/N   |          |  |
| Referees 1 verified                       |            | Y/N   |          |  |
| Referee 2 verified                        |            | Y/N   |          |  |
| Verified by:                              | Date:      |       |          |  |
| This Application has been approved/ re    | jected on: |       |          |  |
| Additional notes:                         |            |       |          |  |
| Secretary General:                        |            | Date: |          |  |
| Email approval sent:                      |            | Date: | Date:    |  |
| Membership Invoice raised:                |            | Date: |          |  |
| Charges:                                  |            |       |          |  |
| Surcharge                                 | £          |       | Payment: |  |
| Joining fee                               | £          |       | Payment: |  |
| Subs for the year ()                      | £          |       | Payment: |  |
| Membership #:                             |            |       |          |  |
| Invoice #:                                |            |       |          |  |
|   |            |       |          |  |
| Receipt No:                               | Date: .    |       |          |  |
| ·   |            |       |          |  |
|   |            |       |          |  |
|   |            |       |          |  |
| Undated                                   |            |       |          |  |
| Updated:                                  |            |       |          |  |
|   |            |       |          |  |
| ☐ Membership list☐ SMS list               |            |       |          |  |